FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00161244 **Type of Permit:** FILMING **Release Date:** 01/24/2020

Production Company	SUBSIDIARIES OF AT&T WARNER BROS PICTURES, INC.
Insured Company Name	SUBSIDIARIES OF AT&T WARNER BROS PICTURES, INC.
Contact Phone No. 1	818-954-2100
Contact Phone No. 2	
Fax	
Address	4000 WARNER BLVD BURBANK, California 91522
Production Title	LUCIFER #512
Type of Production	TV Drama

Producer	Joan Cunningham
Director	n/a n/a
1st AD	n/a n/a
Production Manager	Franklyn Gottbetter
FilmL.A. Coordinator	Naomi Kajiyama
Location Manager	John Agoglia
Primary Phone	Mobile - 818-397-4333
Secondary Phone	Office - 818-954-4384
Location Assistant	n/a n/a
Primary Phone	Mobile - 555-555-5555
Secondary Phone	

Fees

Posting 900	$207.00
Notification Charge	$173.00
FILMLA NON-REFUNDABLE FILM APPLICATION FEE	$699.00
LA COUNTY FIRE REVIEW	$282.00
LA CITY DWP - OTHER OFFICE BUILDINGS	$800.00
LA CITY DWP PREP-STRIKE	$400.00
LA COUNTY-SPECIAL EFFECTS PERMIT FEE	$288.00
LA CITY DWP MONITOR	$1,500.00

Total Permit Fee $4,349.00

Number of Locations 2

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Summary Information

Location

Permit Number F00161244
Production Company SUBSIDIARIES OF AT&T WARNER BR...
Insured Company SUBSIDIARIES OF AT&T WARNER BR...
Production Title LUCIFER #512

Location Manager John Agoglia
Primary Phone Mobile - 818-397-4333
Secondary Phone Office - 818-954-4384

Location Address LA DWP Forest Route 5n28 from Copper Hill Drive to the Entrance of Diamond V Ranch (21388 Copper Hill Dr), Santa Clarita, CA, 91390

Location Type Road

Prep Dates 1/26/2020 - 1/26/2020 07:00 - 19:00 1 day

Film Dates 1/27/2020 - 1/27/2020 04:00 - 22:00 1 day

Open or Closed to the Public Open

Generic Conditions **THE CONSUMPTION OF ALCOHOLIC BEVERAGES AND THE USE OF DRUGS, INCLUDING MARIJUANA, ON LOCATION BY ANY CAST, CREW, OR INVITED GUESTS IS STRICTLY PROHIBITED.**
*Certain service and personnel fees required by jurisdictional agencies are not collected by FilmL.A. Any such fees must be paid directly to the appropriate agency, and a separate invoice will be provided to the permittee.
Must contact local sheriff department ½ hour prior to any brandishing of weapons, gunfire, special effects, or aerial activity.
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
No interference with merchant activity.
Number of uniformed officers listed on the permit is a minimum requirement. Permittee remains responsible for deploying a sufficient number of uniformed officers to provide traffic and crowd control to ensure the safety of the film crew and the public.

Please see attached documents WB.Lucifer.161244.AL.pdf
WB.Lucifer.161244.Sfx.pdf

Equipment on Location

Type	Quantity
4000 gal water truck	1
5 or 10 ton trucks	4
Cast/Crew vehicles	80
Cube Trucks	4
Fire Extinguisher (2A10BC Minimum Rating)	5
Generator	1
Modular Units	1
Stakebed Trucks	2
Trailers	6
Vans	4

Personnel on Location

Type	Quantity
Cast	10
Crew	80
LA County FSA assigned	1
Sheriff/CHP	2

Filming Activities Intermittent pedestrian control; Intermittent traffic control - 2 minutes standard; Car crash scene; Talent hit by car on passenger side door pushing his vehicle to the side of the road (stunt will not exceed 30 mph); Production will move to the side of the road after stunt;

Special Effects: F/X Permit # 20-FX036-108

Type	No. Times Per Day	No. Takes Per Take

Description of F/X Scene: Propane heat wave effects

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Summary Information — Location

Permit Number F00161244
Production Company SUBSIDIARIES OF AT&T WARNER BR...
Insured Company SUBSIDIARIES OF AT&T WARNER BR...
Production Title LUCIFER #512

Location Manager John Agoglia
Primary Phone Mobile - 818-397-4333
Secondary Phone Office - 818-954-4384

Jurisdiction **Political:** Los Angeles County - Supervisor District 5 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County Fire Department

Location Notes Company must obtain a dual permit with City of Santa Clarita

Approvals LOS ANGELES CITY DEPARTMENT OF WATER & POWER Tracey Yasunaga

Coordinator Note Conditions are as follows:
- Production is not to travel on the road at speeds exceeding 30 mph, and should maintain a 50 foot clearance from the towers.
- Production must add K-rails to guard any tower directly adjacent to the road that the production will be passing.
- No drones are permitted.
- No aerial or boom equipment is permitted at this location.
- As this is an access road to Haskell Cyn Switching Station, LADWP personnel may need to suddenly access the road; production must be able to allow this immediately, if necessary.
- Nothing longer than 50 feet nor taller than 13 feet is permitted at the location.
- Production is to leave the property in a condition that is the same or better than when they arrived.
- Production is financially responsible for any/all damage and related costs to overhead transmission lines, if any damage occurs.

Coordinator Note 20-0200-108

Parking

Base Camp
Location Type : Other Location
21388 Copper Hill Dr, Santa Clarita, CA, 91390

Crew Parking
Location Type : Other Location
21388 Copper Hill Dr, Santa Clarita, CA, 91390

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Summary Information — Location

Permit Number F00161244
Production Company SUBSIDIARIES OF AT&T WARNER BR...
Insured Company SUBSIDIARIES OF AT&T WARNER BR...
Production Title LUCIFER #512

Location Manager John Agoglia
Primary Phone Mobile - 818-397-4333
Secondary Phone Office - 818-954-4384

Location Address Forest Lawn Dr., Warner Bros. Gate 8 - East 700', Los Angeles, CA, 90068

Location Type Street

Film Dates 1/27/2020 - 1/28/2020 00:00 - 23:59 2 days

Open or Closed to the Public Open

Generic Conditions
May not interfere with adjacent traffic lanes or adjacent bike lane
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
No interference with merchant activity.
No interference with vehicular or pedestrian traffic

Equipment on Location

Type	Quantity
5 or 10 ton trucks	4
Cube Trucks	4
Semi Trucks	3
Stakebed Trucks	4

Personnel on Location

Type	Quantity
Crew	15

Filming Activities FOR POSTING ONLY;

Jurisdiction **Political:** Los Angeles City - Council District 04 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

Thomas Guide **Page:** 563 **Grid:** E5

Approvals LOS ANGELES CITY POLICE DEPARTMENT Melissa Hernandez

Parking
Base Camp
Location Type : Filming Location
Crew Parking
Location Type : Filming Location

Posting "No Parking" signs S/S FOREST LAWN DR, WARNER BROS GATE 8 - EAST 700'

Approximate Footage 601 - 900 **Log Number** 269636

Date(s) 1/27/2020 to 1/28/2020 **Time(s)** 00:00 to 00:00

NOT A PERMIT

Appointment of Pacific Production Services
As Authorized Agent and Representative

I certify that I am a representative o WARNER BROS TELEVISION PRODUCTION (...cipal") and am authorized to enter into binding contractual agreements on its behalf. I further certify that I am authorized by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance of and compliance with location film (e.g. theatrical, television, commercial and other motion. picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on behalf of Principal in my capacity as its authorized representative, I appoint Pacific Production Services and it employees and agents ("PPS") as Principal's authorized representatives and agents to apply for location film (e.g. theatrical, television, commercial and other motion. picture filming) and still photographic permits on behalf of Principal through FilmLA, Inc. for any city, county or through any other jurisdictions where FilmLA, Inc. operates, to negotiate, discuss, accept, modify, agree to and bind Principal to the terms and conditions of such permits (including all restrictions and/or community guidelines applicable to any such permit); and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or its insurer) remains responsible and liable for all obligations imposed by or incidental to any permit or rider issued to Principal signed by any employee or agent of (including any coordinator, runner or messenger used by) PPS. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints PPS as an authorized representative to facilitate compliance with such terms and conditions following issuance of any such permits and to enter into agreements for Principal with respect thereto. Any person, agency, entity, or organization (including FilmLA, Inc. and any city, county or other jurisdictions where FilmLA, Inc. operates) may rely upon this appointment and need not obtain further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient, and may be treated as an original for your purposes. The appointment may be revoked by Principal at any time in writing delivered to FilmLA, Inc., but in any case shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint PPS as agent for Principal, and based upon that authority I hereby appoint PPS as Principal's agent as set forth herein.

Date: 9/6/19

X _____

Representative's Signature

JOHN AGOGLIA

Representative's Name (Please Print)

LOCATION MANAGER

Representative's Title (Please Print)

WARNER BROS TELEVISION PRODUCTION

Name of Principal (i.e. company name) (Please Print)

4000 Warner Blvd

Building 131 Room 100

Burbank, CA 91522

Principal's Mailing Address (Please Print)

818-954-4535

Principal's Phone Number (Please Print)

Pacific Production Services
Eric Nichols, President
1481 E. 4th Street
Los Angeles, CA 90033
Ph. 323-260-4777 FX 323 415 6180

NOT A PERMIT

Permit #F00161244

COUNTY OF LOS ANGELES FIRE DEPARTMENT
FIRE PREVENTION DIVISION - PUBLIC SAFETY & FILM UNIT

14425 Olive View Drive, Sylmar, California 91342
Office (818) 364-8240 FAX (818) 364-8242
psfu@fire.lacounty.gov

SPECIAL EFFECTS PERMIT

IN ACCORDANCE WITH CHAPTER 1, SECTION 105, AND CHAPTER 48 OF THE 2017 L.A. COUNTY FIRE CODE AND/OR IN ACCORDANCE WITH TITLE 19, CALIFORNIA CODE OF REGULATIONS, FOR THE FOLLOWING:

This permit shall constitute permission to use pyrotechnic special effects, open flame, flammable or combustible liquids and gases, welding, and the parking of motor vehicles in any building or location for the purpose of motion picture and television commercial production. This permit allows for the purchase, transport, storage, use and disposal of the prescribed pyrotechnical devices listed below. The Special Effects Permit fee is $288.00.

Permit Number: 20-FX036-108 **Film Permit Number:** 20-0200-108 / F161244

Production Title: Lucifer S5
Production Company: Warner Brothers
Location Manager: Jason
Phone Number: 818-397-4333

Pyro-technician in Charge: Dan Cangemi
State Fire Marshal License: 1105-06
Cell Phone Number:
Office Phone Number:
FAX Number:
Email: dceffects@sbcglobal.net

Pyrotechnic Assistant: Ron Bolanowski
State Fire Marshal License: 2193-08
Additional:
Cellphone Number: 818-529-8095
Email: Mwpfx@earthlink.net

FX Location: 21388 Copper Hill Drive, Santa Clarita **Date:** 1/27/20 **Time:** 0700-2200
Additional Location: **Date:** **Time:**
Description of FX Scene: T-bone car crash. No actors. D60-6 for cable cutting. Propane for heat waves.

Storage Type: ☐ Magazine ☐ Day Box ☐ Premade ☐ Mixed on Site
Lifters: ____ 1 oz. ____ 2 oz. ____ 3 oz. ____ 4 oz. ____ 6 oz. ____ 8 oz. ____ 12 oz.
Loose Black Powder: **Other Powder:**
Sparks/Squibs: ____ Z16A ____ Z17 ____ Z17A ____ D60-1 ____ D60-3 12 D60-6
____ D80-1/2 ____ D80-1 ____ D80-2 ____ SD70-4 ____ SD40 ____ SD100
Other Squibs:
Primacord: ____ feet ____ grain ____ feet ____ grain ____ feet ____ grain
Smoke: White: Black: Other:
Flammable Liquids: Gasoline: Diesel: Rubber Cement:
Propane: Tanks: 1 Size: 5 gallons Tanks: Size: Tanks: Size:
Other Flammables:

REQUIREMENTS: Conduct a safety briefing prior to filming and ensure the safety of everyone involved. Wet down any vegetation within 100 feet of any heat source and re-apply water as necessary. .

Assignment: ☐FSO ☒FSA ☐FI
Water truck(s)/extinguishers: (1) 4000WT, (4) CO2 & (4) H2O extinguishers

ISSUED BY: Inspector Knipschild **DATE:** 1/24/2020

NOT A PERMIT

******HARD COPY REQUIRED ON-SITE******